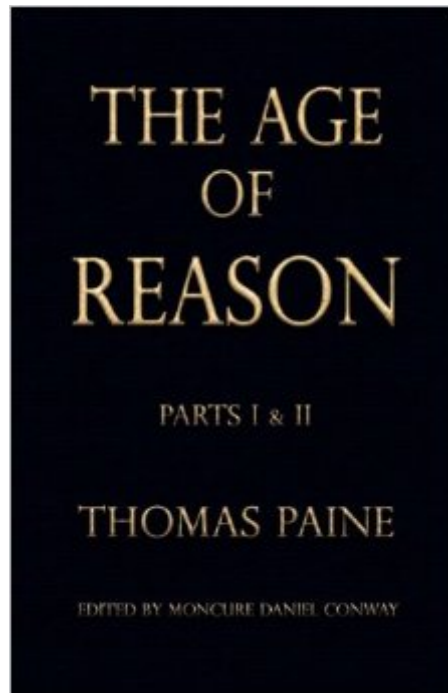


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The Age Of Reason - Thomas Paine (Writings Of Thomas Paine)



Synopsis

An Unabridged Edition (Parts I and II) From 'The Writings Of Thomas Paine,' Edited By Moncure Conway With All Charts and Tables, Notes and Footnotes, To Include A Chronology Of Paine's Life

Book Information

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Customer Reviews

I was going to write my review tomorrow, but I couldn't wait. This is absolutely the best book I have ever read. Thomas Paine absolutely destroyed the Bible. I challenge any Christian alive today who hasn't read this book to read it, I challenge you. The hardcore Christians, the fundamentalists, and those who take the Bible as the literal word of God, I dare you. When you're through reading this, you'll never pick up the Bible again, I promise you. Paine starts his book of by saying he believes in one God and no more. Just one, not a three in one special you get with Christianity (Father, Son, Holy Spirit). He brilliantly and eloquently lays out all the hypocrisies, inaccuracies, and contradictions in the Old and New Testament. Paine says the word of God cannot be written in some book because it is pure. Man can take his word and twist it around however it suits him. I told a few people that if this one true God does exist, man has severely distorted his word. With 1,500 Christian faiths in the U.S. alone and 38,000 worldwide, and so many different religions, how can we say ANY of them are the true word of God. Different religions with different "holy scriptures" all claiming to be the true word of God. As Thomas Paine says, how can they all be right? My point exactly! This man thought 214 years ago how I think today. He says when someone gets a message directly from a higher power, it's a revelation. But when I turn around and tell you, it now becomes

second hand information. And Paine doesn't do "second-hand" information, and neither do I. He lays out a brilliant example: when the apostle Thomas didn't believe Jesus had risen and people saw him, he said he had to see it for himself. He wasn't going to believe it simply because someone else told him.

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